Contrage Controller MDN PUBLIC SCHOOL

Signature of

Class Teacher

MDN Public School

Near New Bus Stand Rohtak - 124001 Affiliation No. : 530216, School Code : 40211

Phone: 9254353404, 7082011001

 $Web: www.mdnpublicschool.com,\ Email: admin@mdnps.in$

TRANSFER CERTIFICATE

| | | | TRANSPER CERTIFICATE | | | | |
|-----|--|--|----------------------|---------------------------------------|---|---------|--|
| | ok No. 00 0 | | SI. No. | 543 | Admission No. | 2656 | |
| SRI | N No. 190 | 07523337 | | | | | |
| 1 | Name of Pupil | | | ARUN KUMAR | | | |
| 2 | Father's/Guardian's Name | | | JOGINDER | | | |
| 3 | Mother's Name | | | GEETA DEVI | | | |
| 4 | Nationality | | | INDIAN | | | |
| 5 | | he candidate belongs Tribes or O.B.C. | to Schedule caste or | No | | | |
| 6 | Date of fir | rst admission in the So | chool with class | 06-03-2009 | Class Joined | 2nd | |
| 7 | Date of birth (in Christian Era) according to Admission Register (in figures) | | 23-01-2002 | | | | |
| | (in words) | (in words) | | Twenty Three January Two Thousand Two | | | |
| 8 | Class in w | hich the pupil last stu | died/studying | (in figures) 12th | (in words) | Twelfth | |
| 9 | School/Board Annual Examination last taken with result | | | Passed | те | | |
| 10 | Whether failed, if so once/twice in the same class | | | No | iter | | |
| 11 | Subject St | tudied | | | English Core, Accountancy, Business Studies, Economics, Music | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) | | | Yes (Student pa | ss out twelfth <mark>cla</mark> | uss) | |
| 13 | Month upto which the (pupil has paid) school dues paid | | | 31-03-2020 | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | No SCHOOL | | | |
| 15 | Total <mark>No. of working days</mark> | | | 214 | 214 | | |
| 16 | Total <mark>No. of worki</mark> ng days present | | | 198 | 7 | | |
| 17 | Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) | | | No No | | | |
| 18 | Games played or extra curricular activities in which pupil usually took part (mention achievement level therein) | | | No | | | |
| 19 | General co | General conduct | | Good | Good | | |
| 20 | Date of application for certificate | | 14-10-2020 | | | | |
| 21 | Date of issue of certificate | | | 19-10-2020 | 19-10-2020 | | |
| 22 | Reasons for leaving the school | | | Student passed | Student passed twelfth class | | |
| 23 | Any other remarks | | | | | | |

Checked By

(Staff full name & designation)

Principal

Seal