



# SARAS 4.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M D N PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530216
3	SCHOOL CODE (IF APPLICABLE)	40211
4	COMPLETE ADDRESS WITH PIN CODE	NORTHERN BYE PASS ROHTAK HARYANA, ROHTAK , HARYANA - 124001
5	PRINCIPAL NAME	Dr. MOUPALI MITTRA
6	PRINCIPAL QUALIFICATION	MSc, BEd, PhD
7	SCHOOL EMAIL ID	admin@mdnps.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9254353404

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.mdnpublicschool.com/images/pdf/cbse/4/Affiliation.pdf">https://www.mdnpublicschool.com/images/pdf/cbse/4/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mdnpublicschool.com/images/pdf/cbse/4/Society.pdf">https://www.mdnpublicschool.com/images/pdf/cbse/4/Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mdnpublicschool.com/images/pdf/cbse/4/NOC.pdf">https://www.mdnpublicschool.com/images/pdf/cbse/4/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mdnpublicschool.com/images/pdf/cbse/4/recognition.pdf">https://www.mdnpublicschool.com/images/pdf/cbse/4/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY	<a href="https://www.mdnpublicschool.com/images/pdf/cbse/4/Building%20Safety.pdf">https://www.mdnpublicschool.com/images/pdf/cbse/4/Building%20Safety.pdf</a>

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mdnpublicschool.com/images/pdf/cbse/4/FireSafety.pdf">https://www.mdnpublicschool.com/images/pdf/cbse/4/FireSafety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.mdnpublicschool.com/images/pdf/cbse/4/Self%20Certification.pdf">https://www.mdnpublicschool.com/images/pdf/cbse/4/Self%20Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.mdnpublicschool.com/images/pdf/cbse/4/Water%20Sanitation.pdf">https://www.mdnpublicschool.com/images/pdf/cbse/4/Water%20Sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mdnpublicschool.com/images/pdf/cbse/4/Fee%20Structure.pdf">https://www.mdnpublicschool.com/images/pdf/cbse/4/Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.mdnpublicschool.com/images/pdf/cbse/4/Calendar.pdf">https://www.mdnpublicschool.com/images/pdf/cbse/4/Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mdnpublicschool.com/images/pdf/cbse/4/SMC.pdf">https://www.mdnpublicschool.com/images/pdf/cbse/4/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mdnpublicschool.com/images/pdf/cbse/4/PTA.pdf">https://www.mdnpublicschool.com/images/pdf/cbse/4/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mdnpublicschool.com/images/pdf/cbse/4/result.pdf">https://www.mdnpublicschool.com/images/pdf/cbse/4/result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. MOUPALI MITTRA
2	TOTAL NO. OF TEACHERS	82
	PGT	17
	TGT	29

3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	Ms. Poonam Balhara
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Anju

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	140	140	100	School Average- 79

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	109	109	100	School Average- 85.41

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12519
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	70 & 758
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 17
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=nM9cv8ekbN8&amp;t=10s">https://www.youtube.com/watch?v=nM9cv8ekbN8&amp;t=10s</a>

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